

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office Feb 01 1996  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_  
 Map filed Jan 24 1996 filed under 61869

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The applicant **Cyanco**, hereby make Application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **2.05 c.f.s.** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **200.0 acres±**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE¼ SW¼ of Section 6, T.35N., R.37E., M.D.B. & M. or at a point from which the E¼ corner of said Section 6 bears N 64°08' E 3,028.00 feet.**
6. Place of Use **All that portion of Section 6, T.35N., R.37E., M.D.B. & M. lying south of the Union Pacific Railroad right-of-way; 200.0 acres±**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **drilled well and irrigation system**
9. Estimated cost of works **in excess of \$20,000**
10. Estimated time required to construct works **three (3) years (Well is complete.)**
11. Estimated time required to complete the application of water to beneficial use **five (5) years±**
12. Remarks: **This application is being filed so that the non-consumed water from Application 61869 can be utilized for irrigation purposes. The actual amount of water and number of acres irrigated will depend on the amount of water not consumed under that application. The supporting map filed under Application 61869 also supports this application.**

Desert Mountain Surveying as agent  
 By John H. Milton III, PLS, SWRS

By s/John H. Milton III  
 146 West Second Street  
 Winnemucca, NV 89445

Compared jr/cms dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. The source of water for this permit is water granted under Permit 61869, and is not an additional appropriation of groundwater. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The total combined duty of water under Permits 42887, Certificate 11236; 42888, Certificate 11237; 54244, Certificate 15038; 54245, Certificate 15037; 61869 and 61884 shall not exceed 2,081.32 acre-feet annually for industrial and irrigation purposes.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.05 cubic feet per second, but not to exceed 888.52 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet annually per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 10, 1999

Proof of completion of work shall be filed before:

January 10, 2000

Application of water to beneficial use shall be filed on or before:

December 10, 2002

Proof of the application of water to beneficial use shall be filed on or before:

January 10, 2003

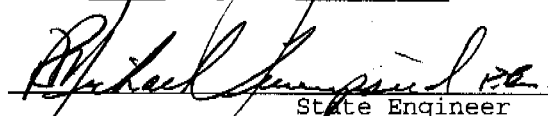
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 10th day of December, A.D. 1998

  
State Engineer

Completion of work filed MAR 26 2001

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_